| FROM: (Activity and routing symbol) | | DATE | PACKAGE NUMBER | CONTROL NUMBER | SUSPENSE DATE | AF FORM 310b SEP 63 |
|---|---|---|---|---|---|---|
| AFNINA | | CLASSIFICATION SECRET | FILE DESIGNATION | 0292 | | |

| TO: Chairman, Economic Intelligence, Committee | | TO | DATE | TO | DATE |
|---|---|---|---|---|---|
| | | 1. | | 3. | |
| DATE DISPATCHED CIA, Wash DC | | 2. | | 4. | |

DESCRIPTION OF DOCUMENT(S) (Indicate type (letter, indorsement, etc.) and the number of copies; subject, short title if classified; number of indorsements and attachments, and any other identifying data. Changes in the description (additions, withdrawals, etc.) will be shown with the date and initials of individual making entry.)

AFNIN ltr dtd                    , subj: (U) Comments on EIC Charter, Structure, Procedure and Functions, orig & 1 cy w/1 atch: Proposed Terms of Reference

25X1A

25X1A

---

DOCUMENT RECEIPT (Recipient will FIRST DETACH COPY, then complete and return to sender immediately.)

| RECEIVING OFFICE | TYPED OR PRINTED NAME AND TITLE OF RECEIVER | SIGNATURE | DATE RECEIVED |
|---|---|---|---|
| CIA/CIA | Executive Sec | | 11 Jan 66 |

DESTRUCTION CERTIFICATE (Check appropriate box)

The material listed above has been ☐ destroyed ☐ committed to the special destruction activity according to AFR 205-1.

| | DATE |
|---|---|

| TYPED OR PRINTED NAME, TITLE AND SIGNATURE OF CERTIFYING OFFICIAL | TYPED OR PRINTED NAME, TITLE AND SIGNATURE OF WITNESSING OFFICIAL |
|---|---|
| | |

DOCUMENT RECORD AND RECEIPT

---

# *USAF Declassification/Release Instructions On File*

| CONSOLIDATED CONTROLLED MAIL DISPATCH RECEIPT | REGISTERED, CERTIFIED ( )TARY LOCK NUMBER | DISPATCH NO. |
|---|---|---|
| TO: CIA | FROM: AFNINDC | |

| DISPATCHED BY (Name, Grade and Office Symbol) | DATE | TIME |
|---|---|---|
| RECEIVED BY (Name, Grade and Office Symbol) | 10 Jan 66 | TIME |

| ITEM | CONTROL NUMBERS | ITEM | CONTROL NUMBERS | ITEM | CONTROL NUMBERS | ITEM | CONTROL NUMBERS |
|---|---|---|---|---|---|---|---|
| 1 | 0292 | 16 | | 31 | | 46 | |
| 2 | | 17 | | 32 | | 47 | |
| 3 | | 18 | | 33 | | 48 | |
| 4 | | 19 | | 34 | | 49 | |
| 5 | | 20 | | 35 | | 50 | |
| 6 | | 21 | | 36 | | 51 | |
| 7 | | 22 | | 37 | | 52 | |
| 8 | | 23 | | 38 | | 53 | |
| 9 | | 24 | | 39 | | 54 | |
| 10 | | 25 | | 40 | | 55 | |
| 11 | | 26 | | 41 | | 56 | |
| 12 | | 27 | | 42 | | 57 | |
| 13 | | 28 | | 43 | | 58 | |
| 14 | | 29 | | 44 | | 59 | |
| 15 | | 30 | | 45 | | 60 | |

AF FORM 12 APR 65        PREVIOUS EDITION WILL BE USED